# CITY OF GUNNISON COUNCIL AGENDA

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

APRIL 12, 2005 REGULAR SESSION 7:00 P.M.

## I. Call Meeting to Order:

II. PUBLIC HEARING 7:00 P.M.

A. Receive Public Input on Ordinance No. 3, Series 2005; Adoption By Reference of 2003 International Codes, With Amendments

The listing under "CONSENT AGENDA" is a group of items, which Council has already reviewed, to be acted on with a single motion or vote. This agenda is designed to expedite the handling of limited routine matters by Council. The Mayor will ask if any citizen or Councilmember wishes to have any specific item discussed. You may request that an item be removed from the Consent Agenda at that time, prior to Council's vote.

### **III.** Consent Agenda:

- A. Regular Session Minutes of March 22, 2005
- B. Award Bid for 2005 Street Improvements to Pelino, Inc. in the Amount of \$74,684.47 and Schmalz Construction in the Amount of \$80,656.15
- C. Award Bid for Volvo L110E Front-End Loader in the Amount of \$125,176.00 to Power Equipment Co.
- D. Award Bid for Caterpillar 430D 4WDE Backhoe in the Amount of \$87,300 to Wagner Equipment Co.

#### **IV.** Pre-Scheduled Citizens:

#### V. Unfinished Business:

### VI. New Business:

- A. New Hotel & Restaurant Liquor License Application from Bowlz Gourmet Eatery, Ltd., 206 N. Main Street, Gunnison and Set Public Hearing
- B. Appointment of Municipal Court Judge
- C. Appointment of Election Commission

#### VII. Ordinance and Resolutions:

- A. Ordinance No. 3, Series 2005; Re: Adoption By Reference of 2003 International Codes With Amendments; 2nd Reading
- B. Ordinance No. 4, Series 2005; Re: Lease/Purchase Financing of Community Center HVAC System, Jet-Vac Truck and L110E Front-End Loader; 1st Reading
- C. Ordinance No. 5, Series 2005; Re: Set Compensation for Mayor, City Council Members, Appointed Board Members and Municipal Court Judge, 1st Reading
- D. Resolution No. 7, Series 2005; Re: Commending Fiscal Impact Committee Members
- E. Resolution No. 8, Series 2005; Re: Approval of Contract in the Amount of \$130,500 with State of Colorado Department of Transportation for Reconfiguration of the Median Island in Spencer Avenue at the Intersection of CO State Hwy 135.
- F. Resolution No. 9, Series 2005; Re: Commending Parks & Recreation Director Dan Ampietro

VIII. City Attorney: Update on Sale of Webster Hall to Gunnison Community Church

VIII. City Manager: Mark Collins

Acting City Manager: Public Works Director Ken Coleman

City Clerk: Gail Davidson

IX. Non-Scheduled Citizens:

**General Discussion/Items for Work Sessions:** 

Councilor Smits: Report on Planning & Zoning Commission Meeting

**Mayor Ferguson:** Report on Mayors/Managers Meeting Report on Rural Transportation Authority Meeting

## X. Adjournment

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken.

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